
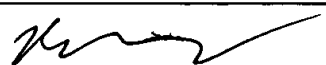
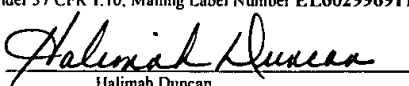


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| <b>TRANSMITTAL OF<br/>UTILITY<br/>PATENT APPLICATION<br/>UNDER 37 CFR 1.53(b)</b>   |   | Attorney Docket No. <b>S0351/249009DIV</b>  |       |                                   |                  |
|   |   | First Named Inventor <b>J. Gibson, et al.</b>   |       |                                   |                  |
|   |   | Title <b>High Viscosity Liquid Controlled Delivery System and Medical or Surgical Device</b>  |       |                                   |                  |
|   |   | Express Mail Label No. <b>EL602996911US</b>   |       |                                   |                  |
| APPLICATION ELEMENTS<br><small>See MPEP chapter 600 concerning utility patent application contents.</small>   |   | ADDRESS TO: Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, D.C. 20231  |       |                                   |                  |
| 1. <input checked="" type="checkbox"/> Specification Total Pages <b>73</b><br><small>(preferred arrangement as set forth below)</small><br>- Descriptive title of the Invention<br>- Cross References to Related Applications<br>- Statement Regarding Fed sponsored R & D<br>- Reference to Microfiche Appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings (if filed)<br>- Detailed Description<br>- Claim(s)<br>- Abstract of the Disclosure   |   | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix)<br>6. Nucleotide and/or Amino Acid Sequence Submission<br><small>(if applicable, all necessary)</small><br>a. <input type="checkbox"/> Computer Readable Copy<br>b. <input type="checkbox"/> Paper Copy (identical to computer copy)<br>c. <input type="checkbox"/> Statement verifying identity of above copies   |       |                                   |                  |
| 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Sheets <b>4</b><br>3. Oath or Declaration Total Pages <b>3</b><br>a. <input type="checkbox"/> Unexecuted (original or copy)<br>b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with box 76 completed) [Note Box 4 below]<br>i. <input checked="" type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting inventor(s) named in the prior application, See 37 CFR 1.63(d)(2) and 1.33(b)<br>4. <input checked="" type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked)<br><small>The entire disclosure of the prior application, which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small> |   | <b>ACCOMPANYING APPLICATION PARTS</b><br>7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))<br>8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><small>(when there is an assignee)</small><br>9. <input type="checkbox"/> English Translation Document (if applicable)<br>10. <input checked="" type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS<br>Statement (IDS)/PTO-1449 Citations<br>11. <input checked="" type="checkbox"/> Preliminary Amendment<br>12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>13. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Status still proper (unexecuted) and desired<br>14. <input type="checkbox"/> Certified Copy of Priority Document(s) (If foreign priority is claimed)<br>15. Other: <input checked="" type="checkbox"/> Check in the amount of \$ 710.00<br><small>During the pendency of this application, the Commissioner is hereby authorized to credit overpayments or charge any additional fees under 37 CFR 1.116 and 1.117 to Deposit Account No. 11-0855</small> |       |                                   |                  |
| 16. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:<br><input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional of prior application No. 09/385,107 <input type="checkbox"/> Continuation-in-part (CIP)<br>Prior application information: Examiner: <b>C. Azpuru</b> Group/Art Unit: <b>1615</b>  |   |   |       |                                   |                  |
| <b>17. FEE CALCULATIONS</b>   |   |   |       |                                   |                  |
| <b>CLAIMS</b>   | For   | Number Filed  | Extra | Rate                              | Calculations     |
|   | Total Claims  | 2 - 20 =  | 0     | x \$18 =                          | \$ 0.00          |
|   | Indep. Claims   | 1 - 3 =   | 0     | x \$80 =                          | \$ 0.00          |
|   | Multiple Dependent Claims (if applicable)   |   | +     | \$270 =                           | \$ 0.00          |
|   | Basic Fee (37 CFR 1.16)   |   |       |                                   | \$ 710.00        |
|   | Total Calculations  |   |       |                                   | \$ 710.00        |
| Reduced by 50% for filing small entity (Note 37 CFR 1.9, 1.27, 1.28).   |   |   |       |                                   | \$ 0.00          |
| <b>TOTAL FEES SUBMITTED</b>   |   |   |       |                                   | <b>\$ 710.00</b> |
| <b>18. CORRESPONDENCE ADDRESS</b>   |   |   |       |                                   |                  |
| Customer Number Bar Code Label<br><br><b>23370</b><br>PATENT TRADEMARK OFFICE  |   | John S. Pratt, Esq.<br>KILPATRICK STOCKTON LLP<br>1100 Peachtree Street<br>Suite 2800<br>Atlanta, GA 30309-4530 United States of America  |       |                                   |                  |
|   |   | Telephone 404.815.6218  |       | Facsimile 404.815.6555            |                  |
| Name (Print/Type)   | Bruce D. Gray   |   |       | Registration No. (Attorney/Agent) | 35,799           |
| Signature   |  |   |       | Date                              | October 26, 2000 |
| <b>CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.10</b>   |   |   |       |                                   |                  |
| I hereby certify that this correspondence, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on this 26th day of October 2000 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10, Mailing Label Number EL602996911US addressed to Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.   |   |   |       |                                   |                  |
| <br>Halimah Duncan  |   |   |       |                                   |                  |

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